

1645

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In the Application of: Kenneth H. Grabstein, Dean K. Pettit Docket No. 2831-E
and Raymond J. Paxton

Serial No.: 09/578,669

Art Unit: 1645

Filing Date: May 25, 2000

Examiner: Navarro, A.M.

For: ANTAGONISTS OF INTERLEUKIN-15

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CERTIFICATE OF MAILING

Commissioner for Patents
Washington, D.C. 20231

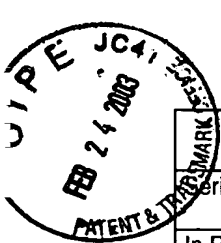
Please find enclosed the following documents for the above-referenced patent application:

- Postcard
- Fee Authorization/Amendment Transmittal Letter (plus copy)
- Amendment and Reply Under 37 C.F.R. §1.111 with Appendices A & B

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, Washington, D.C. 20231, on the date indicated below.

Signed: Elizabeth M. McCarthy
Elizabeth M. McCarthy

Date: February 19, 2003



PATENT APPLICATION

FEE AUTHORIZATION / AMENDMENT TRANSMITTAL LETTER				Attorney's Docket No: 2831-E	
Serial No. 09/578,669		Filing Date May 25, 2000		Examiner Navarro, A. M.	
				Group Art Unit 1645	
In Re Application of Kenneth H. Grabstein, Dean K. Pettit and Raymond J. Paxton					
For ANTAGONISTS OF INTERLEUKIN-15					
TO THE ASSISTANT COMMISSIONER FOR PATENTS:					
<input type="checkbox"/> Applicant(s) request(s) the following extension of time under 37 CFR 1.136(a): <div style="margin-left: 20px;"><input type="checkbox"/> One month of original due date (\$110.00) <input type="checkbox"/> Two months of original due date (\$410.00) <input type="checkbox"/> Three months of original due date (\$930.00) <input type="checkbox"/> Four months of original due date (\$1,450.00) <input type="checkbox"/> Five months of original due date (\$1,970.00)</div> <input type="checkbox"/> A response in connection with the matter for which this extension is requested: <div style="margin-left: 20px;"><input type="checkbox"/> is filed herewith. <input type="checkbox"/> has been filed. <input type="checkbox"/> The response is the filing of a continuing prosecution application, the prior application having an express abandonment conditioned on the granting of a filing date to the continuing application.</div> <input checked="" type="checkbox"/> The accompanying papers include amended claims for which no additional fee is required. <input type="checkbox"/> The accompanying papers include amended claims the fee for which has been calculated as follows:					
CLAIMS AS AMENDED					
(1)	(2) Claims remaining After amendment	(3)	(4) Highest number Previously paid for	(5) No. of Extra claims present	(6) Rate
Total Claims	38	Minus	**38 =	0	x \$18 = \$ 0.00
Indep. Claims	3	Minus	**3* =	0	x \$84 = 0.00
<input type="checkbox"/> First Appearance of a multiple dependent claim					+ \$280 = 0.00
Total Additional Fee for this Amendment					\$0.00
<p>* If the entry in column 2 is less than the entry in column 4, write "0" in column 5. ** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space. *** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space. The "Highest No. Previously Paid For" (Total or Indep.) is the highest number found in the appropriate box in Col 1. of a prior amendment or the number of claims originally filed.</p> <p><input type="checkbox"/> The following other fees are incurred by the accompanying papers. <input type="checkbox"/> Other: _____</p> <p>Please charge Deposit Account No. 09-0089 in the name of Immunex Corporation in the amount of \$ _____. A duplicate copy of this petition is attached.</p> <p><input checked="" type="checkbox"/> If an additional extension of time is required, please consider this a request therefore.</p> <p><input checked="" type="checkbox"/> The Commissioner is hereby authorized to charge any additional fees which may be required by the accompanying papers, or credit any overpayment to Deposit Account No. 09-0089.</p> <p><u>Please Send Future Correspondence To:</u></p> <div style="display: flex; justify-content: space-between;"><div>Immunex Corporation Law Department 51 University Street Seattle, Washington 98101 (206) 587-0430</div><div style="text-align: right;"> Paul B. Tran, Ph.D. Agent for Applicant(s) Registration No.: 41,565 Phone: (206) 265-6293 (direct) Date: February 19, 2003</div></div>					

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February 19, 2003
Date

Elizabeth M. McCord
Signature